

Ismail Al-Faruqi Online

1. Prof. John Voll delivers annual Isma'il Faruqi lecture

21/10/2010-“Isma'il Faruqi is a good case of the modern intellectual who is a believer and provides a good example for thinking about what it means to be a ‘believing intellectual’ in the modern era,” said Georgetown University’s history professor John Voll who presented the *Annual Isma'il Faruqi Lecture* at IIIT on August 26 to an audience of over 80 scholars, activists and community leaders.

2. Islam and the Problem of Israel: Zionism as religion

13/10/2010- Born out of Europe's Romantic lapse and anti-Jewish pogroms, Zionism might have occupied itself entirely with the question of Jewish security. At its genesis and for a long time afterwards, Zionism did little else besides seeking the real estate wherein to set up refuge from the dim future it foresaw.

3. Islam and the problem of Israel: Jewish Universalism and Ethnocentrism

11/10/2010- From the standpoint of Islam, there can be no doubt that Abraham, Isaac, Jacob, Joseph, Moses, David, Solomon were all prophets whom God had sent forth with a divine message. There can be no doubt that that message was always one and the same in its essential content which consisted, above all, of the recognition of God, of His unity and transcendence, of the Day of Judgment, of the purposiveness of history, and of man’s responsibility to manage space-time as God has directed.

4. On the Nature of Islamic Da’wah

10/3/2010- Allah, subhanahu wa ta'ala, has commanded the Muslim: "Call men unto the path of your Lord by wisdom and goodly counsel. Present the cause to them through argument yet more sound" (Qur'an 16: 125). Da'wah is the fulfillment of this commandment "to call men unto the path of Allah."

5. Appendix: Dialogue on the Nature of Islamic Da’wah

10/3/2010 Khurshid Ahmad opened the discussion of Dr. al-Faruqi's paper with the following prepared response. Some parts of a background paper he circulated at the consultation have also been incorporated in this final version.

Selected documents from a collection of Professor Ismail Al-Faruqi donated to IIIT

These documents may be used only for research and reference purposes.

1. Islam: Movement for World Order

2. The Changing World Order: Challenge to Our Faiths (Statement on a Muslim-Jewish-Christian Conference in Lisbon, 1977 sponsored by The Interreligious Peace Colloquium)
3. The Universality of Islam (speech by Dr. Ahmad Totonji in Cornell University)
4. Dances of the Muslim Peoples by Lois Ibsen al-Faruqi (a paper that was to be included in: A Comprehensive Curriculum in Dance for Secondary Schools by Dr. Nadia CHilkovsky Nahumck)
5. God in Visual Aesthetic Expression: A Comparative Study in Transcendence Symbolization by Lois Lamy' al-Faruqi (A paper presented at a Conference in Maui, Hawaii in December 27-30, 1981 on "God: The Contemporary Discussion")
6. Islam and the Extended Family by Lois Ibsen al-Faruqi (a paper prepared for the Annual Meeting Society for the Scientific Study of Religion, October 24-26, 1975 in Milwaukee, Wisconsin)
7. Islam and the Extended Family - 2 by Lois Ibsen al-Faruqi (a paper prepared for the Annual Meeting Society for the Scientific Study of Religion, October 24-26, 1975 in Milwaukee, Wisconsin)

Works, Conferences, & Seminars held on Prof. Ismail Raji Al-Faruqi

1. The Works and Contributions of Isma'il Raji al-Faruqi in Islamization of Knowledge. "Journal of Islamic Thought and Civilization Spring". Malaysia. vol.V, Issue.1, 2015.
2. Conference Report: "The 2nd international conference on contemporary Scholarship on Islam: The legacy of Ismail Raji al-Faruqi". Intellectual Discourse, vol. 21, no.2, 2013.
3. A two days international seminar on *The Legacy of Ismail Al-Faruqi: Thought and Institution* was held on 6-7 June 2010 at the University of Westminster in London. The seminar was jointly organized by The Centre for the Study of Democracy, University of Westminster, London, UK, Prince Alwaleed Bin Talal Center for Muslim-Christian Understanding, Georgetown University, USA and the International Institute of Islamic Thought, (IIIT) UK and USA.
4. Seminar on Ismail Raji Al-Faruqi: An Expose of The Legacy of a Mujtahid in the Modern Age held on 6-7 June 2010. Jointly organized by Centre for the Study of Democracy, University of Westminster, UK, IIIT.
5. Ismail Raji al-Faruqi: A Vanguard of "Islamic": An introduction of Imtiyaz Yusuf's 'Islam and Knowledge' (2012): A book review by Tauseef Ahmad Parray.
6. Isma'il Al-Faruqi (1921-1986) And Inter-Faith Dialogue: The Man, The Scholar, The Participant. A Thesis submitted to McGill University in partial fulfillment of the

requirements for the degree of Doctor of Philosophy, © Charles D. Fletcher: The Institute of Islamic Studies at McGill University, Montreal, December, 2008.

Books written by Prof. Ismail Raji Al-Faruqi

1. (1953) *The Policy of Tomorrow*, tr. from the Arabic of M. B. Ghali. Washington, DC: American Council of Learned Societies.
2. (1962) *Urubah and religion: An Analysis of the Dominant Ideas of Arabism and of Islam as Its Heights Moment of Consciousness*, vol. 1 of *On Arabism*, Amsterdam: Djambatan.
3. (1964) *Usul al Sahyunyah fi al Din al Yahudi (An Analytical Study of the Growth of Particularism in Hebrew Scripture)*. Cairo: Institute of Higher Arabic Studies.
4. (1968) *Christian Ethics: A Systematic and Historical Analysis of Its Dominant Ideas*. Montreal: McGill University Press and Amsterdam: Djambatan, Amsterdam.
5. (1968) *Al Milal al Mu'asirah fi al Din al Yahudi (Contemporary Sects in Judaism)*. Cairo: Institute of Higher Arabic Studies.
6. (1969) *The Great Asian Religions*, in collaboration with W.T. Chan, P.T. Raju and J. Kitagawa. New York: Macmillan.
7. (1975) *Historical Atlas of the Religions of the World*. New York: Macmillan.
8. (1980) *Islam and Culture*. Kuala Lumpur: Angkatan Belia Islam Malaysia.
9. (1980) *Islam and the Problem of Israel*. London: The Islamic Council of Europe.
10. (1981) *Social and Natural Sciences*, ed. with A. O. Naseef Sevenoaks, UK: Hodder and Stoughton, and Jeddah: King Abdul-Aziz University.
11. (1981) *The Hijrah: The Necessity of Its Iqamat or Vergegenwartigung*, ABIM: Kuala Lumpur.
12. (1982) *Essays in Islamic and Comparative Studies*, ed. Herndon, VA: IIIT.
13. (1982) *Islamic Thought and Culture*, ed. Herndon, VA: IIIT.
14. (1982) *Triologue of the Abrahamic Faiths*, ed. Herndon, VA: IIIT.
15. (1982) *Islamization of Knowledge*. Herndon, VA: IIIT.

16. (1982) *Tawhid: Its Implications for Thought and Life*. Herndon, VA: IIIT.
17. (1985) *Islam*. Beltsville, MD: Amana Publications.
18. (1986) *The Cultural Atlas of Islam*. New York: Macmillan.

Translated Works

1. (1953) *From Here We Start*, tr. from the Arabic of K.M. Khalid. Washington, DC: American Council of Learned Societies.
2. (1953) *Our Beginning in Wisdom*, tr. from the Arabic of M. al Ghazali. Washington, DC: American Council of Learned Societies.
3. (1976) *The Life of Muhammad*. tr. and ed. from the Arabic of M.H. Haykal. Indianapolis: north American Islamic Trust.
4. (1980) *Sources of Islamic Thought: Three Epistles on Tawhid* by Muhammad ibn ‘Abd al Wahhab, tr. and ed. Indianapolis: American Trust Publications.
5. (1980) *Sources of Islamic Thought: Kitab al Tawhid*, tr. from the Arabic of Muhammad ibn ‘Abd al-Wahhab tr. and ed. London: IIFSO.

Selected Articles

1. “On the Ethics of the Brethren of Purity and Friends of Fidelity,” *The Muslim World*, vol. L, no. 2, pp. 109-21; no. 4, pp. 252-58; vol. LI, no. 1, pp. 18-24.
2. “On the Significance of Reinhold Niebuhr’s Ideas of Society,” *Canadian Journal of Theology*, vol.VII, no. 2, pp. 99-107. Reprinted in *Muslim Life*, vol. XI, no. 3 (Summer 1964): 5-14.
3. “A Comparison of the Islamic and Christian Approaches to Hebrew Scripture,” *Journal of Bible and Religions* vol. XXXI, no. 4, pp. 283-93.
4. “Muhadarat fi Tarikh al Adyan” (“Lectures on the History of religions”), a précis of lectures delivered in the Faculty of Arts, Cairo University, *Bulletin of the Faculty of Arts*, vol. 21, no. 1 (May 1959, published 1963), Cairo: Cairo University Press, pp. 65-74.
5. “Towards a new Methodology of Qur’anic Exegesis,” *Islamic Studies*, vol. 1, no. 1, pp. 35-52; reprinted in *Muslim Life*, vol. XI, no. 1 (January-March 1964): 4-18.

6. "Towards a Historiography of Pre-Hijrah Islam" *Islamic Studies*, vol.I, no. 2, pp. 65-87.
7. "On the *raison d'etre* of the Ummah," *Islamic Studies*, vol. II, no. 2, pp. 159-203.
8. "History of religions: Its nature and Significance for Christian Education and the Muslim-Christian Dialogue," *Numen: International Review for the History of Religions*, vol. XII, fasc. 2, pp. 81-86 (this article was followed by "In response to Dr. Faruqi," by Professor Bernard E. Meland of the University of Chicago, *numen*, vol. XII fasc. 2, pp. 87-95).
9. "The Self in Mu'tazilah Thought" *International Philosophical Quarterly*, vol. CI, no. 3 (September 1966): pp. 366-88; also in *East-West Studies on the Problem of the Self*, ed. P.T. Raju and Albury Castell. The Hague: M. Nijhoff, 1968, pp. 87-107.
10. "Science and Traditional Values in Islamic Society," *Zygon: Journal of Religion and Science*, vol. 11, no. 3 (September 1967): 231-46. 8
11. "Islam and Christianity: Prospects for Dialogue," *The Sacred Heart Messenger* (September 1967): 29- 33.
12. "Islam and Christianity: Diatribe or Dialogue," *Journal of Ecumenical Studies*, vol.V, no. 1 (1968): 45- 77.
13. "The Problem of the Metaphysical Status of Values in the Western and Islamic Traditions," *Studia Islamica*, fasc. XXVIII (1968): 29-62.
14. "The Ideal Social order in the Arab World, 1800-1968," *Journal of Church and State*, vol. XI, no. 2 (Spring 1969): 239-51.
15. "Misconceptions of the nature of the Work of Art in Islam," *Islam and the Modern Age*, vol. 1, no. 1 (May 1970): 29-449.
16. "On the nature of the Work of Art Islam", *Islam and the Modern Age*, vol. 1, no. 2 (August 1970): 68-81.
17. "Islam and Art", *Studia Islamica*, fasc. XXXVII (1973): 81-109.
18. "The Essence of religious Experience in Islam", *Numen*, vol. XX, fasc.3. pp. 186-201.
19. "Internal Dynamics of the Muslim Community," *Al-Ittihad*, vol. XII, no. 3 (Summer 1975): 2-7.

20. "Al Asas al Mushtarak bayna al Islam wa al Masihiyah," *Al 'Ilm wa al Iman*, no. 6, 1396/1976, pp. 64- 87.
21. "Al Muslimun fi Amrika", *Majallah al Buhuth al Islamiyah*, vol. 1, no. 2 (1976): 590-593.
22. "Islam wa al Muslimun fi Amrika", *Al Shabab al 'Arabi* (november 1, 1976): 3; (November 8, 1976): 34; (November 15, 1976): 34; (November 22, 1976): 11.
23. "The Muslim-Christian Dialogue: A Constructionist View," *Islam and the Modern Age*, vol.VIII, no. 1 (February 1977): 5-36.
24. "Moral Values in Medicine and Science," *Biosciences Communications*, vol. III, no. 1 (1977).
25. "Al Ijtihad wa al Ijma' ka Tarafay al Dinamikiyah fi al Islam", *Al Muslim al Mu'asir*, no. 9 (March 1977): 5 – 18
26. "Islam and the Social Sciences," *Al-Ittihad*, vol. XIV, nos. 1-2, (January – April 1977): 38-40
27. "Ab'ad al Ibadat fi al Islam," *Al Muslim al Mu'asir*, no. 10 (1977 / 1397): 25-38.
28. "Central Asia report: Muslims Survive," *Impact International* (October 1977): 14-15.
29. "Islam and other Faiths" in *The Challenge of Islam*, ed.Altaf Gauhar. London: Islamic Council of Europe, 1978, pp. 82-111.
30. "Islam and Architecture," *The Muslim Scientist*, vol.VII, nos. 1-2 (March-June 1978): 14-22.
31. "Our Moral Dilemma," *The Voice of Islam*, vol.VIII, no. 5 (February 1978): 9-11.
32. "Nahnu wa al Gharb" (We and the West), *Al Muslim al Mu' asir*, no. 11 (July 1977): 21-35.
33. "On The nature of Islamic Da'wah" and "Commentaries" on Christian Missions in the Muslim World, *International Review of Mission*, vol. LXV, no. 260 (October 1976): 391-400; 385-460; reprinted in *Risalah* (February 1977): 2-6.
34. "On the Metaphysics of Ethics in Islam," *Listening: Journal of Culture and Religion*, vol. 14, no. 1 (Winter 1979): 25-43.

35. "Is the Muslim Definable in Terms of His Economic Pursuits?" Khurshid Ahmad and Z. Ansari, eds., *Islamic Perspectives: Essays in Honor of A. A. Mawdudi*, London: The Islamic Foundation, 1979, pp. 183- 93.
36. "Divine Transcendence: It's Expression in Christianity and Islam," *World Faiths* (London), no. 107 (Spring 1979): 11-19.
37. "Islamic renaissance in Contemporary Society," *Al Ittihad*, vol. 15, no.4 (October 1978): 15-23.
38. "Al Mar'ah al Muslimah," *Al Islam*, vol. 23, nos. 1-2 (Muharram-Safar 1399 / 1979): 84-90.
39. "Islamizing the Social Sciences," *Studies in Islam*, vol. XVI, no. 2 (April 1979): 108-121.
40. "Rights of non-Muslims under Islam: Social and Cultural Aspects," *Journal of the Institute of Muslim Minority Affairs*, vol. I, no. 1 (Summer 1979): 90-102.
41. "Siyaghah al 'Ulum al Ijtima'iyah Siyaghah Islamiyah," *Al Muslim al Mu'asir*, vol. XX (October – December 1979): 25-41.
42. "The role of Islam in Global Interreligious Dependence," *Towards a Global Congress of the World's Religions*, ed. Warren Lewis. Barry Town, New York: Unification Theological Seminary, pp. 19-38.
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44. "Islamic Ideals in north America", *Silver Jubilee Messages Collection, Our Gifts to the World*. Korea Muslim Federation (September 1980): 145-159.
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48. "I'adah al Bina' al Islami wa al Sultah al Siyasiyah," *Al Muslim al Mu'asir*, vol. V, no. 22 (April-June 1980): 37-71.

49. "Al Tawhid wa al Fann," *Al Muslim al Mu'asir*, part I, vol. 5, no 23 (July-September 1980): 159-80; part II, vol. V, no. 24 (October-December 1980): 183-196; part III, vol. VII, no 25 (January-March 1981): 137-163.
50. "Hak Bukan Islam Dalam Islam," *Diskusi*, part I, 5:7/1980 (July-August 1980): 2-5, 48; part II, 5:8/1980 (August-September 1980): 8-12; part III, 5:9/1980 (September-October 1980): 15-18, 51.
51. "Islam and Architecture," *Fine Arts in Islamic Civilization*, ed. M.A. J. Beg. Kuala Lumpur: The University of Malaya Press, 1981, pp. 99-117.
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53. "Kuzey Amerika'da Islami idealler," *Yenidevir*, Istanbul (Nisan 29, 1981): 6
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55. "Jawhar al Hadarah al Islamiyah," *Al Muslim al Mu'asir*, vol. 7, no. 27 (July-September 1981): 9-28.
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58. "Al nahdah al Islamiyah fi al Mujtama' al Mu'asir," *Al Muslim al Mu'asir*, vol. 7, no. 28 (October-December 1981): 51-67.
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